

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, June 8, 1950

NEW SERIES—VOLUME 30—NO. 23

41 Graduate In Blue Mountain Exercises

Blue Mountain—The Convocation at the close of the 77th annual session of Blue Mountain College took place on June 5. Hon. Cecil F. Travis, Jackson, attorney, made the commencement address to a class of 41 graduates. An additional 19 seniors will be applicants for degrees in August, bringing the number to 60 for the year. Rev. Paul G. Kirkland, pastor of the Clifton Church, Louisville, Ky., preached the baccalaureate sermon Sunday.

Those who received the B. A. degrees are: Mayred Jeanne Baine, Bessemer, Ala.; Dorothy Wayne Blackwell, Plantersville; Georgiann Bliss, Vicksburg; Mary Anne Boland, Tralake; Mary Eleanor Braddock, Ripley; Sylvia Burr, Springfield, Tenn.; Mrs. George T. Calli-cutt, Blue Mountain; Peggy Anne Carter, Bolivar, Tenn.; Marie Cornelia Clay-pool, Nashville, Tenn.; Lula Mae Counce, Okolona; Frances Valeria Cox, Saulsbury, Tenn.;

Nell Davis, Charleston; Rose Peters Gillis, Blue Mountain; Glenda Gloria Goza, Fort Worth, Texas; Neda Gresham, Anguilla; Evelyn Marie Hill, Luxora, Ark.; Mary Dean Hollis, Chalys-beate; Otella Horton, Ripley; Lila Jean Jones, Bartlett, Tenn.; Nancy Kelly, Ecu; Kathrine Grace King, New Albany;

Rebecca Jewell Lanier, Shannut, Ala.; Louisa Jeanne LeBoeuf, Glasgow, Ky.; Mary Jo Lee, Louisville; Mary Kate Lowrey, Clarksdale; Marion Odell Mc-Carthy, Baldwin; Vencie Carroll Mal-lory, Birmingham, Ala.; Elizabeth Ann Maxwell, Booneville; Martha Jeanne Nelms, Alabama City, Ala.; Jocelyn Elaine Osteen, Portageville, Mo.; Emily Frances Owen, Memphis, Tenn.; Rosa-lind May Owens, Moulton, Ala.;

Margaret Payne, Senatobia; Jan Pegues, Tupelo; Cynthia K. Porter, Greenville, S. C.; Betty Jane Rodgers, Yazoo City; Virginia Chelton Smith, Ripley; Margaret Peeler Thompson, St. Petersburg, Fla.; Charla Doris Walters, Laurel; Betty Sue Waters, Baldwin; Bessie Marguerite Wiggins, Talladega, Ala.

Those who received the B. M. Degree are: Evelyn Marie Hill, Rosalind May Owens, and Eva Marie Keith, Blue Mountain.

Sylvia Burr also received a diploma in speech.

Dr. Harold G. Basden, pastor of Calvary Church, Jackson will be the speaker on the Mississippi Radio Hour on June 11. His subject will be "The Demands of Jesus."

He will be heard over the following stations; at 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WRJW, Picayune; at 2 p. m. over WSLI, Jackson, and at 9 a. m. over WLOX, Biloxi and WROB, West Point.

Let's Dedicate Our Homes To God

By JOE W. BURTON
Editor, Home Life

Dedication is a conscious act of commitment. In a real sense one can only dedicate himself to God. He cannot act in dedication of another.

That substance which a man owns and controls can also dedicate. A man can and should dedicate his money to God. A man can and certainly should dedicate his business to the Lord. Thus he consciously directs his resources and his vocational energy toward Godly purposes.

As parents we can and should dedicate our homes to God. Such a dedication becomes to us a definite and deliberate effort to build a home in which Christ reigns and God's presence is real.

A parent's heart goes out to his children always. More than anything else the Christian parent wants his children to have the blessing of Christian home influence. He wants the little ones to be holy unto the Lord. And yet the Christian parent cannot dedicate his children to the Lord. That would be to assume their own spiritual free will for them.

If children are to be dedicated to the Lord, they must do it themselves

(Continued on Page Two)

Former Mississippi Pastor Elected Editor of The Alabama Baptist

SUCCEEDS DR. L. L. GWALTNEY WHO RETIRES JULY 1

President Lee Sees Baptist Reunion As 'Man-Sized' Job

Minneapolis, Minn. — (RNS) — The president of the Southern Baptist Convention says the new president of the Northern Baptist Convention "has certainly taken on a man-sized job" if he proposes to seek reunion of the two conventions.

This was the only comment Dr. Robert G. Lee, Memphis, Tenn., the Southern group's head, would make when asked here what his reaction was to a statement of Dr. Edward Hughes Pruden, Washington, D. C.

Dr. Pruden said following his election as president of the Northern Convention in Boston, Mass., that he hopes through his new office to help "contribute to possible reunion of the two big branches of the church."

First Baptist Church in Washington, of which Dr. Pruden is pastor, is a member of both the Northern and

(Continued on Page Two)

Birmingham, Ala. — (BP) — Dr. Leon Macon, pastor, First Baptist Church, Bessemer, Ala., has been elected editor of The Alabama Baptist to succeed Dr. L. L. Gwaltney, who has resigned effective July 1. Dr. Macon will assume his new position at that time.

(Editor's Note: Mississippians will remember Dr. Macon as pastor of the First Church, West Point and as a member of the Convention Board).

Macon is a native of Alabama, born at Whatley in Clarke county. He graduated from the Grove High



DR. LEON MACON

School and from Howard College in 1933. He received his Th. M. degree from Southern Seminary in 1938 and a D. D. from Howard College in 1949.

His first full-time pastorate was Bay Minett. He also pastored Athens and Atmore in Alabama and West Point, Miss. He came to the Bessemer church early in 1946.

His writing experience includes editorials and regular columns in several Alabama and Mississippi newspapers and contributions to the Baptist papers of the two states. His denominational experience includes nine years as member of the Alabama Executive Board and two years as member of the SBC Radio Commission and several terms as associational moderator.

Dr. Macon gives as his proposed writing platform for The Alabama Baptist (1) loyalty to all Baptist causes, (2) avoidance of controversies, and (3) use of the paper as voice for entire constituency.

Macon is married to Miss Emily Mae Badden of Mobile, Ala. They have three children, Emily Martha, 12; June Sondra, 10, and Rodney Wayne, 5.

Southwide Evangelism Effort Recommended For 1952; Plans Continue For 1951 Crusade

By C. E. MATTHEWS

A recommendation was presented to the Southern Baptist Convention in Chicago on Thursday night, May 9, by the State Executive Secretaries and the State Secretaries of Evangelism that Southern Baptists have a South-wide evangelistic crusade in all states in the year 1952. Because of the differences between states, climatic or otherwise, it was suggested that each state set its own date for its crusade. This the Convention recommended to the churches.

This program will solve two problems. One is the preacher problem. The other is the employment of the general evangelists and gospel singers who are giving full time to evangelism; this will give continuous employment to them.

The 1951 crusade will go on exactly as scheduled. Great preparation has already been made in all the states east of the Mississippi river. It is believed by many that a greater crusade will take place on the east side than we had on the west side of the river.

Converted Market And Restaurant Man Announces He's Through Selling Beer

Columbia, S. C. — One of the most spectacular results of Billy Graham's recent revival here was set forth in a full page advertisement from the (Columbia) State, inserted by John C. (Jack) Sox, the owner of a prominent market and eating place. Across the top ran a large heading, "ANNOUNCEMENT — SOX'S," and then the advertisement went on to say:

"As a result of my recent conversion and on becoming a member of the Colonial Heights Baptist Church, it is

my desire to transact my business on thorough Christian principles.

"As of March 13, NO BEER WILL BE SOLD AT ANY OF MY BUSINESS PLACES.

"I would like to continue to serve all of my friends, and to solicit and cater to the trade of all Christian people, individually and in groups. We are prepared . . . JOHN C. 'JACK' SOX."

(Editor's note: Here is visible proof of conversion.)

**Informed Baptists Are Better Baptists
The Every Family Plan Makes Informed Baptists**

LET'S DEDICATE OUR HOMES

(Continued from Page One)

after they are old enough to comprehend the meaning of such a deep spiritual experience. Parents can only dedicate themselves to the duties of Christian parenthood and to the holy purposes of Christian nurture.

Christian Home Week in May is a great season for home dedication. Pastors will help greatly by having a church service in which home builders are led to dedicate themselves anew to Christian home building. Suggested services of home dedication are available from the book store.

—BR—

PRESIDENT LEE SEES

(Continued from Page One)

Southern Conventions. It is where President Truman worships.

Dr. Lee was in Minneapolis to give the commencement address at First Baptist Church, Minneapolis, for the graduating class of Bethel College and Seminary, St. Paul, both institutions of the Baptist General Conference of America, a body of Swedish background.

He said that too many Americans are trusting blindly in "scientific knowledge" to bring the nation through "uncharted seas which confront us as a result of the atomic bomb."

—BR—



—BR—

Have You Ever Known

A man to lose his job because he drank too little?

A doctor to advise his patients, "Your chances would be better if you had been a drinker?"

An employer seeking a man for a responsible place to say, "Give me a drinker every time."

A wife to explain, "My husband would be the best man in the world if he would drink more?"

A husband to say his wife would be a better mother to the children if she spent more time at the cocktail bar?

A defendant in a court to seek acquittal with a plea, "If I had been drunk I never would have done it?"

An insurance company to offer reduced premiums on drinkers?

The value of a business or home to rise when a tavern is opened next door?

A community that listed its tavern, beer parlors and roadhouses among its advertising assets?

A chief of police who advocated more liquor-selling places as a means of reducing crime?

IF NOT, WHY DRINK?

—Bulletin, First Church, West Point.

Georgiann Bliss To Be Educational Sec. At East Moss Point



MISS GEORGIANN BLISS

Miss Georgiann Bliss will join the staff of the East Moss Point Church on June 15 as Educational Secretary and Youth Leader.

A native of Vicksburg, she is a graduate of Blue Mountain College. During college days, she was active in BSU activities and was a member of the Life Service Band. She was president of the Scribblers Club her senior year. She has been a mission volunteer since she was 16, and while still in high school, she worked in the River Mission at Vicksburg.

—BR—

Harmony VBS Enrolls 110

Harmony Church in Jones county enrolled 110 in the Vacation Bible School which was held May 22-26. Mrs. Melton Bush was the principal and Mrs. Ance Jordan, secretary.

The pastor, Rev. H. L. Fewell, reports that the school was the best held in recent years.

—BR—

C. J. Smyly To Leave Blue Mtn. Pastorate

Blue Mountain—Rev. Clifford J. Smyly, who has been pastor of the Lowrey Memorial Church for nearly seven years, has resigned to accept a call from the Baptist church at Canal Point, Florida.

Canal Point is in South Florida about 40 miles west of West Palm Beach on the eastern shore of Lake Okeechobee.

Mr. Smyly has taken an active part in Mississippi Baptist affairs and has been honored with election to the Mississippi Baptist Convention Board. He had a large part in planning, initiating, and promoting a greatly needed building program for the church, having led the church to accumulate a substantial fund for that purpose.

In appreciation of Pastor Smyly's fine services as pastor the church appointed a committee to prepare resolutions of thanks. The committee called attention to his effective pastoral work, his cheerfulness, enthusiasm, his earnest preaching and his courage in opposing worldliness. The committee was composed of Miss Helen Bolt, Guy Powell and Miss Alma Lois McKinstry.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

June 4, 1950

Laurel, Second Avenue	417	131
Joe Wheeler Chapel	51	
Laurel, First	558	167
Byram (Hinds County)	109	110
East Side (Rankin County)	112	65
Jackson, Parkway	767	353
Jackson, Calvary	1,189	308
Calvary Mission	20	28
Jackson, First	1,171	387
Jackson, Davis Memorial	340	230
Baptist Orphanage	150	43
Jackson, Van Winkle	422	341
Jackson, Southside	283	137
Jackson, Elraine	122	93
Jackson, Northside	416	114
Mt. Vernon (Leflore County)	67	68
Durant, First	224	110
Calvary (Amite County)	115	
Meridian, Highland	491	179
Meridian, 8th Avenue	291	97
Meridian, 41st Avenue	253	90
Meridian, Oakland Heights	150	82
East Louisville	59	57
Clara	86	60
Ruth	81	103
Harperville	132	92
Gulfport, First	688	149
Long Creek		
(Lauderdale County)	79	82
Rocky Creek	246	122
Crystal Springs	603	187
Union Chapel	50	47
Center	144	83
Cherry Creek	78	55
Shady Grove	171	150
Carson	121	106
Pascagoula, First	622	235
Eastlawn Mission	73	42
McArthur Mission	20	
Unity	41	52
Jackson Avenue	37	
Popular Springs		
(Simpson County)	83	
Brookhaven, Pearlhaven	239	124
Mt. Zion (Lincoln County)	111	61
Bunker Hill		
(Marion County)	264	195
Lucedale (George County)	359	154
Oloh (Lamar County)	57	84
McComb, First	598	122
Union (Pike County)	71	71
Brandon, Value	60	
Mantee	100	
Corinth, Tate Street	316	109
Kosciusko, First	579	181
Big Creek	64	41
Sardis	219	110
Bruce	263	80
Paynes	156	67
Paul Truitt Memorial		
(Rankin County)	187	127
Union (Alcorn County)	63	120
Friendship (Pontotoc County)	120	57
West Laurel	422	112
East McComb	418	254
Friendship (Lincoln County)	80	52
South McComb	214	
Mission	41	
Sharon (Jones County)	115	110
Carmel (Lawrence County)	134	110
Union (Pearl River County)	204	155
Bethlehem (Jones County)	148	113
Brookhaven, First	738	206
Hamilton Street Chapel	80	67
Central Chapel	135	104
May 28, 1950		
Sardis	241	113
Mantee	99	
Mt. Vernon (Leflore County)	71	65
Union (Alcorn County)	79	116
Union (Pearl River County)	170	162
Brookhaven, First	673	210
Hamilton Street Chapel	119	56
Central Chapel	120	72
Mt. Zion (Lincoln County)	102	69
Brookhaven, Pearlhaven	188	92
Carmel (Lawrence County)	158	130
Bogue Chitto (Pike County)	131	110
Fair River (Lincoln County)	78	68

—BR—

Pelahatchie Pastor Has 1st Anniversary

Rev. R. E. McDonald, formerly of Ebenezer Church, Jeff Davis county, observed the first anniversary of his pastorate at the Pelahatchie Church, Rankin county in May.

The building program is well under way, the old building having been torn away with plans for the erection of a new building on the same site. Services are now being held in the school house. All organizations of the church are making progress under Pastor McDonald's capable leadership.

TEMPLE CHURCH PLANS REVIVAL; NOTES GROWTH

Rev. S. E. Byler, pastor of the First Church, Okolona, will do the preaching in a revival at Temple Church, Myrtle, beginning July 16. Rev. H. M. Collins has been pastor of the church since December, 1948, two months after its organization.

The membership has grown from 60 to 82. The Sunday School enrolls 72 and the Training Union, 51. The WMS enrolls 14, with 10 in the R. A. Chapter.

The Vacation Bible School, with 92 enrolled, received the grade of "A" and had 710 points.

Rev. George Gay, Ripley, recently taught "Studies in Acts", with 33 awards granted, and 41 awards were granted in the Training Union study course.

John M. Davis, Grady A. Collins, Troy W. Gresham and Linson Ausburn were recently ordained as deacons. Rev. Howard Aultman of Holly Springs preached the ordination sermon. Rev. W. E. Wolfe of Glenfield and C. G. Collins also took part in the services.

—BR—

Mississippi Baptist Safeguard Suggested

By DR. G. C. HODGE

We believe the day has come when Mississippi Baptists need to further safeguard themselves and their Educational Institutions.

We believe steps to this end should be taken at the next meeting of the Convention. We believe it can be done by adding another Article to the Constitution of the Convention. We believe the Article should provide, (1), that all members of faculties in our colleges shall be members of regular Baptist churches and orthodox in their theology; and, (2), that if and when honorary degrees are bestowed by our colleges they shall be bestowed only upon people whose orthodoxy is unquestionable and whose teachings and practices are in harmony with the owners and operators of our colleges.

GOWNS

•Pulpit and Choir•
Headquarters for
RELIGIOUS SUPPLIES

Church Furniture • Stoles
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National

EAST TEXAS BAPTIST COLLEGE

"A SERVICE INSTITUTION"

MARSHALL, TEXAS

Orthodox — Accredited

Co-Educational

Rates Reasonable

1950

Summer Session:

June 5 - July 14

July 17 - August 25

Regular Session: Sept. 11

Information on Request:

H. D. Bruce, President

Baptists Aren't Chauvinists!

By CHESTER L. QUARLES
Executive Secretary

Just after Napoleon had been exiled and later died, there was a man by the name of Chauvin who became the object of ridicule of his acquaintances. He had fought under the banner of Napoleon and he fairly worshipped him. As far as he was concerned Napoleon had never done any wrong. The cause was not lost. So verbose was he about Napoleon that the word "Chauvinist" was coined to describe those who have an unbounded enthusiasm or exaggerated patriotism for a lost cause or a lost leader.

Baptists aren't chauvinists! Our leader is not a dead leader. His cause is not a lost cause. To be sure the burly Romans put Him to death on the illegal insistence of the Jewish religious hierarchy. He was beaten, reviled, spit upon, slapped, cursed, nailed to a cross and stabbed with the cruel, sharp spear. He died the ignominious death of a criminal on a cross. Deserving not a bit of it, He was illy-treated by the multitude. Some of those who had cheered Him in His time of popularity hissed at Him and ran out their tongues at Him in the time of His last persecution.

Yet all the Christian world knows that He is not a dead Christ. The borrowed tomb and the grave wrappings could not bind or incarcerate Him. He walked forth free and unhampered. He is a living Christ. Those who follow Him follow the King of Kings and the Lord of Lords.

EVANGELISM

The cause of evangelism is not a lost cause. There are those who write and speak as if they have the authority of truth behind their statements.

They cry boldly and proclaim positively that the day of mass evangelism has gone. No longer, they assert, can we have great revivals that will attract great crowds and reach many people for Christ. Baptists are an evangelistic people. We believe in visitation evangelism, personal evangelism, correspondence evangelism and any other kind that is genuine and spirit-filled. We believe in mass evangelism.

Baptists have proven and are proving that the day of mass evangelism has not passed. Recently the Pascagoula First Church had a revival with over a hundred additions. The Dallas, Texas, First Church had a month-long revival this spring and last spring with marvelous results. Churches west of the Mississippi have just completed a simultaneous campaign with unprecedented results. Only the Lord knows the exact results but already our leaders are able to report wonderful results in many places.

Baptists in Mississippi and the other states east of the Mississippi are preparing for a similar campaign next spring beginning March 25. Many churches will continue their revival services until April 8. We, too, will do our part in proving that Baptists aren't chauvinists and we are not following a lost leader or a lost cause. We believe in mass evangelism.

CHRISTIAN EDUCATION

Mississippi Baptists have four great schools—Mississippi College, Blue

Mountain College, Mississippi Woman's College, and Clarke Memorial College. The history of these institutions reads like a romance. Unbelievable achievements against seemingly insuperable odds have been accomplished so many times that they have almost lost their "news" value. Administration heads, faculty members, students, former students, and many friends know that the day of Christian Education has not gone. It is not a lost cause. Baptists aren't chauvinists.

We need people to "lay their money on the line" for God. Our schools and colleges need money. Endowment funds should be greatly strengthened. Old buildings need repairing in some instances and many new buildings need to be built. The faculties need to be strengthened with additional professors and instructors. It takes money to do this. We pray that people with money will catch the vision of such possibilities and make them realities.

RADIO

The radio is one of the most useful mediums through which we preach to the multitudes. We are seeing splendid results from our radio ministry, both Southwide and Statewide. It is a very expensive ministry from the standpoint of cash outlay and so Baptists are feeling their way. The Southwide Baptist Hour recently had to cut down on the number of their stations sending out the message. The same thing will be true shortly of the Mississippi Baptist Hour. This "cut-back" was essential in the minds of the Radio Committee, not because of any belief that the ministry is not worth the financial outlay, but simply to stay within the designated financial income.

We hope and pray that this ministry can be greatly strengthened in the near future. Certainly we want the state adequately covered so that all the people in the state can hear it. We must continue to explore the possibilities of radio. It is a live and growing ministry and Baptists have been slower than they should to take advantage of it.

OTHER MINISTRIES

Baptists are not chauvinists! Those ministries to which we have put our hands are not dead causes. They are alive, vibrant and challenging! They are too numerous to name. Among them are the Sunday School, Training Union, Brotherhood, Woman's Missionary Union, Hospital, Orphanage, Temperance Work, Visitation Evangelism, Student Work, Rural Evangelism, Baptist Foundation, the Baptist Record, Indian Work, Negro Work, Preachers' Schools, Church Building, Pastoral Aid, Evangelism and many others within our state.

All of these are growing. There is not a ministry among us which could not double its usefulness in the course of a few months if more of God's money were available immediately.

JUNE 11

With these challenging ministries in mind, it behooves every pastor and every Sunday School superintendent to magnify June 11 (or the nearest convenient Sunday). Use that Sunday to present the Cooperative Program. It is through the Cooperative Program that we give effectively to all our work. Every child of the family

Southside, Jackson Gets Ed. Secretary



MISS BETTY VALENTINE

Miss Betty Valentine has accepted the work as Educational Secretary of the Southside Church, Jackson.

Miss Valentine has served as pianist and as organist in many revivals in the state and has been active in Youth Revival work. She received the B. A. degree from Mississippi College in May.

She is the daughter of the pastor of the Southside Church, Rev. S. W. Valentine, and has worked faithfully in the church during the three years since they have been there, serving as organist and other duties. Since her graduation from college, she was considering the call to a similar position in another church. Feeling its need for her services, her own church has called her to this new office. She assumed her duties June 1.

—BR—

East End Revival To Begin June 18

Barney Walker To Preach

Rev. Barney Walker, of Jackson, will do the preaching in a two-week revival at East End Church, Columbus, beginning June 18. Robert Malone, music director of the church, will lead the singing. Rev. K. Z. Stevens is the pastor.

The church now has a membership of 280. A \$20,000 educational building is now under construction and will be completed in about a month. The main building has been equipped with a carpet, a Hammond organ and pews, costing a total of \$5,600. Six window fans have been installed and two restrooms added.

Pastor Stevens has served for the past four years.

gets his proportionate part.

NOT CHAUVINISTS!

Shout it from the housetops! Tell the people! Not boastfully, but humbly tell the people! Ours is a growing work. The Baptists causes are alive and challenging. How we must preach with conviction and vigor the unsearchable riches of Christ. We must build larger buildings for our Sunday Schools and Training Unions. We must construct mission churches in every locality in our state where people are not being reached. Hundreds of missions could be started by our churches in the next few months.

We must reach people! Our cause is living! Baptists aren't chauvinists!

ASKEW REVIVAL ADDS 26

Askew Church held a revival May 14-23, 1960, in which Bilbo Lively of New Albany did the preaching. Rev. Brooks McMaster is the pastor. There were 26 additions, 23 on profession of faith.

At the close of the revival six deacons were elected and ordained, making a total of 13 deacons now serving the church.

—BR—

Pearlhaven Study Course Enrolls 89

Pearlhaven Church, Lincoln county, recently held a Training Union Study Course, with 89 enrolled.

Miss Barbara Reid taught the Junior book "This is My Bible". Mrs. Paul Z. Ball taught the Intermediate book, "Training in Christian Service". Rev. A. W. Talbert, pastor of Macedonia, taught the Young People and Adults the book "Honoring the Deaconship."

—BR—

Cliff Lee Accepts Belle Fountain Pastorate

Belle Fountain Church in Jackson Association has called Rev. Cliff Lee, native of Ocean Springs, as pastor. Since Mr. Lee accepted the call, the church has voted to go full-time.

In the time that the church has been without a pastor the associational missionary, Rev. Wallace Harrell, has supplied the pulpit.

The third study course of the year has just been completed. The faculty was composed of Mr. Harrell and two workers from the Calvary Church, Pascagoula. A Vacation Bible School is being held this week and a Singing School will begin June 19. Plans for a building program are also in progress.

—BR—

Mt. Olive Revival Adds 30; 65 Others Rededicate Lives

Mt. Olive Church closed a revival on May 28 in which Dr. Charles L. McKay, pastor of the First Church, Pascagoula, did the preaching. There were 30 additions, 17 on profession of faith, and 65 rededications.

The meeting was preceded by around-the-clock prayer, with from one to five praying for 30 minutes at the time.

All attendance records were broken on the closing Sunday of the meeting. A goal of 250 in Sunday School was exactly met. In Training Union 127 were present.

A Youth Revival and Vacation Bible School are scheduled for June 25-July 7. During May 50 awards were granted for Training Union study courses.

**SUNDAY,
JUNE 11**

is a day of unusual importance for Southern Baptists. Special Cooperative Program Offering

ADVANCE HAS BEGUN!

The Baptist Record

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MRS. CLIFTON NETTLES, Editorial Asst.
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are one cent per word.

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Announcements of open dates by evange-
lists and singers, and others \$1.00 per
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We do not use unsigned communications

An Important Article

In the issue of May 25 there was printed the address of President R. G. Lee which was delivered at the recent meeting of the Southern Baptists Convention in Chicago. All essential thoughts were printed but because of space limitations there were a few omissions but no essential statement was left out.

We call the attention of our readers to the following motion made by Dr. Robert W. Bailes of Texas:

Porter W. Bailes, Texas, moved that the president's address be made the expression of the Southern Baptist Convention and that this address be carried in the Annual and become the expression of the Convention toward all other religious groups as the Convention seeks to bring the Kingdom of God among men. Motion was carried.

The President's address is always important but this one is more so because by action of the Convention it becomes the expression of the Convention toward all other religious groups.

We urge our readers to preserve this issue of the Record and master the contents of that address. It will be found helpful.

—BR—

An Untrue Charge

We quote below from the Chicago Sun-Times of May 9:

The Rev. Dr. J. L. Horace, pastor of Mounmental Baptist Church, 729 Oakwood, and president of the Illinois Baptist General State Convention, a group of negro churches not affiliated with the Southerners, issued a sharp statement of protest on behalf of his denomination.

(He opposed having the SBC in Chicago. Editor).



REASONS FOR PROTEST

Among the reasons they give are:

"Of all the brutal lynchings in the south we have not seen a word of protest in print from the Southern Convention."

"The Southern Baptist refuses to work with the Federal Council of Churches of Christ in America because of this organization's liberal racial policy."

"Southern Baptists stand for segregation, Jim Crowism and disfranchisement at the polls. We will not welcome their meeting in Chicago."

The charge that the Southern Baptists refuse to work with the Federal Council of Churches of Christ in America because of this organization's liberal racial policy just ISN'T SO.

Not in one instance have we ever heard or read of any Southern Baptist who offered the above objection to the Federal Council.

The main objection which Southern Baptists have to the Federal Council is its Modernism.

—BR—

How Others Saw It

One person, even the editor of the Baptist Record, could not see everything that went on at the Chicago Convention. Views of other editors on various matters were not always in agreement with those of the Baptist Record. In order to get a cross section of the various editorial opinions of Chicago and the Convention we plan for the next few weeks to give extracts of other editor's opinions. Space does not permit quoting from all in the same issue.

We give below a part of the article in the Christian Century by Harold Fey.

"Eight thousand Baptists concluded their 105th annual convention here last night. The first meeting of its kind ever to be held in a

northern city was remarkable for its decorum. In fact, the convention so far departed from its customary free-swinging ebullience that the chief topic of conversation yesterday among the delegates or "messengers" concerned the reasons for this docility. The theory most widely held was that the messengers were a little overawed by America's second largest city, and were determined to show the world that Southern Baptists are a serious and punctilious people

"The 27,285 churches represented here (a gain of 463 in the past year) are organized into 961 associations and 22 state conventions. They control church property valued at \$548 million, an amount which increased by \$97 million during the past year. Nationally they work through foreign and home missions boards and 17 other agencies, commissions and permanent committees. Many of these have assets running into millions of dollars, large staffs of employees, extensive holdings of property. Their direction is entrusted to boards of trustees approved by the convention.

Its membership now stands at 6.7 million, which is almost double its size 25 years ago and 4.2 per cent larger than last year. Its Sunday schools enroll 4.6 million, a gain of 8 per cent over last year and 15 per cent over two years ago. The Baptist Training Union now enrolls 1.2 million, which is 14 per cent larger than a year ago. During the past year 1,549 pastors were added to the roll of active ministers, making the number 17,800. The total circulation of Southern Baptist papers is now 9.9 million, a gain of 800,000 in the past twelve months. Over 6,500 men are studying for the ministry in Southern Baptist schools, 2,100 having reached seminary. Nearly 50,000 young people are studying in 29 denominational colleges, whose property and endow-

ment is valued at \$86 million. The denomination operates 26 hospitals valued at \$43 million and 20 orphanages possessing property valued at \$11 million. Last year Southern Baptists gave their churches over \$178 million, a gain of 14 per cent. Of this amount \$31 million went for missions and benevolences.

Where is this growth leading? It certainly has significance for church life beyond the territory included in the Southern Baptist Convention, even though there are an estimated 25 million unchurched white people in that territory. Unlike the meeting last year, this assembly did not vote to expand its territorial bounds, although it received an overture to admit Alaska into the Southern Baptist Convention! But expansion has not stopped. Adoption by the convention of the report of a "committee on common problems" insured that. The committee, whose head was T. C. Gardner of Texas, declared: "(1) For Southern Baptists to join the World Council of Churches would be but to weaken our age-long struggle for separation of church and state (because its membership contains state churches). (2) The idea of a Protestant ecumenical church has no scriptural authority. For Southern Baptists to join such an organization would be to eventually lose our adherence to the local, visible, democratic, sovereign, autonomous, authoritative, Christ-given churches of the New Testament. (3) There is involved in the question of cooperation with these ecumenical organizations the question of liberalism and modernism. ... (4) Could such cherished Baptist doctrines as believers' baptism, a regenerated church membership, soul competency and salvation by grace be maintained if Southern Baptists should enter into close ties with those who deny these fundamental scriptural truths? Even if these great doctrines were not endangered in our present churches, Southern Baptists could not enter into comity arrangements which would deny these truths to people living in many of our American communities."

Convention approval of the report blasted the hope that an American Baptist alliance might be constituted from all Baptist bodies in America, since "there is no need for such an alliance." It gave approval to "a great crusade to indoctrinate all of our people in the fundamentals of our faith." It declared that "Southern Baptists cannot enter into any organic connection with the Federal Council of Churches of Christ in America or any other organizations which would compromise Baptist principles and truths revealed in the

(Continued On Page Five)

HOW OTHERS SAW IT

(Continued From Page Four)

inspired Word of God." And it warned "that if there be a desire to investigate the possibility of changing the constitution of this convention to limit the constituency in any way, that it be done only after a length and thorough study by a qualified committee."

On its face, the Gardner report was a gratuitous rebuff to other Protestant Christians. Taken in its context, it was something less and something more. It was something less because it headed off a resolution, which was written but never presented, which would have prevented any church having relations with any Protestant cooperative agency from sending messengers to the convention and would have banned any Southern Baptist engaging in or supporting cooperative work from holding any office under the constitution of the convention. This would have involved a change in the constitution of the convention which could and probably would have played havoc with its unity.

But it was something more than a mere rebuff because it clearly accelerates Southern Baptist isolationism from other evangelical Christians. It confronts them with the emergence from regional into national religious life of a powerful denomination which frankly proclaims its intentions of getting members and starting churches anywhere it can, regardless of its effect upon the total impact of Protestantism on community and national affairs. To generate more power for this drive, the Gardner committee calls for an intensified emphasis upon points of doctrinal difference. So the convention jealously safeguards its own unity and bars cooperation with others—a device whose potentialities for sectarian power the Roman Catholic Church has demonstrated ever since the Council of Trent.

Meeting in Chicago and taking the Gardner resolution as its platform, the Southern Baptist Convention starts its march to become the largest Protestant denomination in America. Nobody should discount the possibility that within another 25 years it can be just that. It has doubled its membership in the last quarter-century. It possesses great wealth and the populous and prolific section from which it draws its principal strength is rapidly industrializing. The denomination is highly organized, and its peculiar combination of effective discipline and apparent freedom makes it adaptable to a variety of circumstances and constituencies. The fact that the proliferation of new hot-gospel sects has had such great difficulty in winning a stable foothold in the

Bruce Enrolls 216 In Vacation School

The Bruce Baptist Church has just completed a very successful Vacation Bible School week. Rev. J. B. Middleton, pastor, served as superintendent of the school, and Miss Betty Pope, educational director, was the general secretary and chorister. Mrs. Geraldine Harrison was pianist.

The total enrollment was 216 with an average attendance of 188. The offering amounted to \$42.51, which was sent as a designated gift through the State Convention Board office to Rev. and Mrs. Curtis Askew, missionaries in Hiroshima, Japan.

—BR—

CALENDAR OF PRAYER

- June 12—Mrs. J. C. Greenoe, State approved Training Union worker; Intermediate E. A. Camp, June 12-17.
- June 13—Dr. G. Forrest Bratley, Pathologist, Baptist Hospital; Mrs. L. B. Simmons, Clarke College faculty.
- June 14—Mrs. Cecil Smith, office secretary, Sunday School Department; G. L. Myrick, Attala Association Training Union director.
- June 15—Frank McDonald, Mississippi College trustee; Miss Kathleen Taylor, professor of English, Woman's College.
- June 16—Joe McCollough, District 8, Brotherhood president; Mrs. L. W. Nestor, District VI, WMU Young People's Counselor.
- June 17—Miss Annie Hendricks, Registrar, Blue Mountain College; Ralph Hester, Jackson, Baptist Orphanage trustee.
- June 18—Rev. William L. Clark, Jones County Convention Board members.

south indicates that this denomination, unlike many other Protestant churches, has succeeded in keeping its doors open to the disinherited and uprooted.

That Southern Baptists are not entirely unaware of the truth of Amsterdam's statement that "we are responsible for one another" is shown by its emphasis upon the separation of church and state, by its cautious social service statement, which was watered down in last-minute, behind-the-scenes conferences, and by the great meeting held last night in the Chicago Stadium, where 200,000 Baptists, negro and white, northern and southern, held a giant evangelistic rally. But they did not counteract the main trend.

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MISS MIRIAM PRESTON



BILLY JEAN MCCARTY

Misses Miriam Preston, of Blue Mountain College, and Billy Jean McCarty, of Sunflower Junior College, are Devotional Chairman and Stewardship Chairman, respectively, of our State BSU Council. Miriam is a graduate of Hillsboro High School, Nashville, Tenn., is now President of the BSU at Blue Mountain, has served there on the Student Council, as a class officer and as an officer in the Eumorian Society, has participated in the college operettas and plays, was the representative of the Tennessee Kings Daughters at Chautauqua, N. Y., in 1946, and last summer toured Europe and attended the Baptist World Youth Congress in Stockholm, Sweden. She is to be the guest of Missionary Josephine Harris in Hawaii this summer and is the daughter of Mr. and Mrs. William Hall Preston, he being Associate South-wide BSU Secretary, Nashville, Tenn. Billy Jean is from Ita Bena, Miss., a graduate of Humphreys High School there, has served as Music Director of the BSU Council at Sunflower Jr., President of the YWCA, is a member of Phi Theta Kappa, Vice-President of International Relations Club, a member of the Religious Council, and Devotional Chairman of YWA. Last summer she dedicated her life to Christ and plans to enter Mississippi College this fall for further preparation.

Pray for Miriam and Billy Jean as they discharge the duties of their offices.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

W. M. U. CAMP PLANS

Dear President:

I know you will be happy to know that the WMS Camp program for June 27-July 1 is such an inviting and stimulating one. We are seeking to plan a program that will be especially interesting to those who come for just one day, as well as for those who spend the entire period at camp. Each day we plan for all of our visitors to appear on the program:

Bible Hour Speaker—Reverend Chester Quarles, Executive Secretary Mississippi Baptists (this begins at 8:45 a. m.)

Missionary from Brazil—Miss Letha Saunders.

Home Mission Representative—Reverend C. K. Rand.

Devotional Speaker—Miss Kathleen Mallory, Birmingham.

Camp opens Tuesday—first assembly 11:15 a. m. and closes with breakfast Saturday morning. Cost for the entire period is \$11.50 (including room, board, and registration fee).

Special emphasis days are being planned by our state chairmen.

Wednesday (June 28) Mission Study—under direction of Mrs. N. A. Edmonds, Mission Study Chairman.

Friday (June 30) Community Missions—under direction of Mrs. W. A. Stockton, Community Missions Chairman.

Be there early on the day you come. The schedule will run as follows:

8:45 a. m.—Bible Hour.

9:30—Conference (on the emphasis for the day).

10:15—Missionary Message.

11:00—Free Time.

11:30—Missionary Message.

12:30—Lunch.

1:15—Conference (on the emphasis for the day).

2:15—Missionary Message.

3:00—Free Time.

(The remainder of the schedule will be of interest to those spending the entire period.)

Visitors for the day can secure lunch in the dining room (by registering at the office on arrival) and paying 75 cents—visitors by the day will be expected to pay a 25 cents registration fee.

Looking forward to seeing you at Garaywa during WMS Camp, I am

Sincerely,

EDWINA ROBINSON

—BR—

ROME—(RNS)—A FAMOUS CENTURIES-old reliquary will be brought here from Orvieto for a papal procession in St. Peter's Square commemorating the Feast of Corpus Christi on June 8. Contained in the 200-pound silver reliquary, which is richly decorated with gold and precious stones, is a host which, tradition says, suddenly began to bleed as a priest who doubted the mystery of transubstantiation was saying Mass.

— BROTHERHOOD DEPARTMENT —

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

ANSWER TO SIXTY FOUR DOLLAR QUESTION FOR MANY CHURCHES THE FAMILY PLAN

Last night I visited the Simpson Baptist Church in Vernon Association in Louisiana where Reverend Devoe Byrd is the popular and happy pastor. It was Wednesday evening, and they were trying out the family plan. At the appointed time, people came from all directions—entire family groups. Buses used on Sunday evening, were also in operation. When the final count was made, this church with 159 enrolled in Sunday School had 93 present on Wednesday evening. They were divided up as follows: Brotherhood 24, WMU 28, Young People 7, Intermediate RA's 4, Junior RA's 8, Intermediate GA's 7, Junior GA's 8, Sunbeams 7. Prayer service followed these group meetings, and all remained for the service. Everyone seemed encouraged. The Sunday School with 159 enrolled showed an attendance last Sunday of 150. The Training Union with 125 enrolled showed an attendance last Sunday of 118. On a recent Sunday, they had 128 present. This plan provides for all the family to come to church together three times a week, and to carry on all our departments of work without conflict. All who are trying it seem elated over it. Churches will hold their meetings when they please, but they ought to study carefully, and prayerfully this important matter, and then set their meetings when they can reach most of their people; avoid as many conflicts as possible, and do the most

good for all parties concerned.

A. S. NEWMAN, Secretary
Louisiana Baptist Brotherhood

FIVE YEARS OF GROWTH

From fifty-three (53) Brotherhoods to three hundred fifty-two (352) in five years is almost unbelievable but that is the record. That is an average of seventy (70) new Brotherhoods per year. Along with this growth in local Brotherhood organizations, has been a similar growth in Associational organizations. We now have thirty-four (34) fully organized Associations, and will probably complete eleven (11) more this year.

WHAT OF THE NEXT FIVE YEARS?

There is every reason to believe that we can step up the number of new organizations. We are committing ourselves to the task of organizing eighty (80) new church Brotherhoods per year for the next five years. Reaching this goal will mean that we shall have Brotherhood organizations in as many churches as there are Training Union organizations or WMU organizations now. In addition to this goal, we expect to compete Associational organizations in every Association in the state. We shall likely continue working with about eight or ten new Associations each year until the job is complete.

Please pray with us to the end that we shall realize this ambition for the glory of our Lord.

DR. ROBERT L. PALMER

Be it resolved that the hour has arrived for the departure of our beloved friend and co-worker in the Prentiss County Baptist Association, Dr. Robert L. Palmer. Dr. Palmer has served this association for almost two years as moderator in a very faithful, courteous and christian like manner. It is with deep regret that it becomes necessary to lose such a good and faithful servant.

Be it resolved that we spread on the minutes of our Association the resolution as passed in a called business meeting commending Dr. Palmer for all his faithful Christian services in our churches of the county.

Be it further resolved that he be remembered by furnishing a copy of this resolution to Dr. Palmer; The Baptist Church, Murfreesboro, Tennessee; the Baptist Record; The First Baptist Church, Baldwin, Mississippi; and a copy to the Association.

J. B. WHEELER
FRED L. HOUSTON
JOHN MARTIN MORROW
—BR—

Cato Ordains Two Deacons May 28

J. E. Ponder and Lester Grantham, members of the Cato Church, Rankin county, were ordained as deacons on May 28. The pastor, Rev. E. N. Sullivan, presided and he was assisted in the service by Rev. Louis Ward Stanger, county missionary.

Deacons from White Oak and Cato participated.

Mr. Sullivan is also the efficient pastor of the White Oak Church, Smith county.

G. A. Banquet Held At Midway, Lauderdale



Shown above are those who attended the banquet given by the G. A.'s for their mothers at the Midway Church, Lauderdale county on May 11. Left to right they are: Lina Scott, Imogene Eaves, Nellie Giles, Hazel Calvert, Mae Carol Henson, Virginia Rogers, Dorris Smith, Bobby Sue Smith, Faye Hales, Norma Gene Hales, Vivian Smith, Mrs. A. J. Kennedy, Jr., G. A. Sponsor, Sharon Harbour, Patsy Pierce, Delores Whatley, and Betty Ruth Sakers. The mothers are standing, left to right: Mesdames Lyda Scott, Irene Giles, Intermediate Sponsor; Nina Calvert, Ruth Henson, Roy Smith, Charley Ramey, Hales, Ray Smith, Addie Harbour, Marie Pierce, Opal Whatley and Ruth Sakers.

Our Readers Write

When our Baptist Record comes to me each Friday morning, my first inclination is to look at the Calendar of Prayer, and this week I was so happy to see that my name is on it. This morning some one has sent to me another marked copy which is also appreciated.

This feature of the Record is a beautiful gesture in passing on to others of Christian faith, some idea of what we will to accomplish and can accomplish only through united prayer. May your good work through the Baptist Record continue for many years, and your name is always on our calendar.

I notice in a past issue of the Record that you carry quite a lengthy interview of Bishop Oxnham, an avowed modernist. It's true that I hold no briefs for the Roman Catholics, but they do at least believe in the Virgin birth and Deity of our Lord.

But you give elaborate space to an infidel, an atheist in sheep's clothing, a man who denies the Virgin birth, the Deity, the blood atonement and the bodily resurrection of our Lord and Saviour, Jesus Christ.

The way I see it that is very inconsistent.

Comment: The writer says, "You give elaborate space to an infidel, an atheist in sheep's clothing, etc."

As to giving elaborate space, we were giving the space to the subject, not to the man. We have had many articles by and about Bishop Oxnham that we did not publish. Our reason for not publishing them was that Bishop Oxnham has the reputation of being a Modernist and those articles, in most cases, had that slant. But in the case of the article printed in the Baptist Record, the subject was "Separation of Church and State." It was an excellent presentation of the subject. It shows up the way the Catholic Hierarchy is trying to get its fingers in the public treasury. It shows how that same group is willing to deny many Catholic children any benefits unless it has a finger in the pie.

Because the Catholics are not as numerous in Mississippi as the Baptists, many Mississippi Baptists do not realize how they are wielding a power far larger than their numbers. Various factors enable us to know more about this than the average reader of the Baptist Record. Just one example: Although the majority of the people of the United States are Baptists and Protestants, yet President Truman continues to consider appointing an ambassador to the Vati-

can. Why? Because he courts the favor of the Catholics.

Note that the writer did not question what Bishop Oxnham wrote. So far as we know, no one has done so. It was a message that we wish every person in the United States could read. If a man has something to say that is helpful, I am willing to hear it. His other beliefs may not meet with my approval but let's take the good and leave the bad.

Any Bible student can recall many messages in the Bible in which wicked people are quoted. Even the Devil gets good space in several instances. The quoted words of the Devil did not constitute approval of his character or beliefs.

Our critic labels the Bishop as an infidel and an atheist in sheep's clothing. We do not approve of some of the beliefs of Bishop Oxnham, but we do not think the terms infidel and atheist apply to him.

Nor do we know of any evidence to support the claim that he is an atheist in sheep's clothing. The very opposite seems to be true. Bishop Oxnham is very definite in stating what he believes. That does not bear out the charge of "sheep's clothing."

Again, we wish to emphasize the fact that we were trying to inform our readers about the dangers to separation of church and state. Bishop Oxnham did it in a helpful and informing way. He did not have in the article anything that smacks of Modernism, atheism, or infidelity.

As to the charge that we were "inconsistent", we will let our readers decide.

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Forest Revival To Begin June 18; E. N. Patterson To Preach

The Forest Church will have a revival June 18-24. Rev. E. N. Patterson of New Orleans will do the preaching, and George Duke Magee will lead the singing.

Rev. N. F. Davis, Jr., pastor, appointed 10 committees to make preparations for the revival.

The services will be at 9 a. m. and at 8 p. m. A Youth Rally will be held Saturday night, June 24. Sunday services will be held at the regular time.

—BR—

Miss. College Gets Latimer Portrait

During the recent Mississippi College commencement season a portrait of Dr. Murray Latimer, painted by Karl Wolfe, was presented to Mississippi College. The presentation speech was made by Dr. John F. Latimer in a most impressive way.

The picture was unveiled by Hugh Latimer, a grandson, and a son of Dr. Webb Latimer. It was accepted in behalf of the college by President D. M. Nelson.

Dr. Latimer had been connected with Mississippi College for over 50 years, entering as a student in 1892 and becoming a teacher immediately after graduation, a position which he held till his retirement in 1942.

1950-51 Class Presidents Elected At Miss. Woman's College

MISS ANNIE VERA ODEN
Senior

Newly elected class presidents for the coming year at Woman's College, Hattiesburg, are: Miss Annie Vera Oden, Hattiesburg, senior class; Miss June McKay, Pascagoula, junior class; Miss Myrtle Stanley, Mayfield, Ky., sophomore class.

Other officers elected by the classes are:

Senior class: Marian Graham, Deatur, vice president; Clara Sellers, Hattiesburg, secretary; Betty Jo Pigott, Tylertown, treasurer; Fredell Lowrey, Peoria, student government representative. Miss Willie D. Hearst, professor of Biology and Chemistry, faculty adviser.

Junior class: Ruby Whitfield, Picayune, vice president; Louise Busby, Hattiesburg, secretary; Margie Fike, McLain, treasurer; Annette Cochran, Waynesboro, student government representative; Mrs. Wayne McClure, head of the Home Economics department, faculty adviser.

Sophomore class: Martha Green, McLain, vice president; Charlene Allman, Louisville, secretary; Evelyn Taylor, Picayune, treasurer; Rachel Monk, Laurel, student government representative; and Miss Majorie Black, instructor in Piano and Organ, faculty adviser.

—BR—

Mendenhall VBS Has Good Program

The Vacation Bible School of the Mendenhall Church held Preparation Day on May 19, followed by a parade which was led by the fire truck, cars decorated by various automobile agencies and individual cars. The group assembled on the courthouse lawn for refreshments.

The goal for an enrollment of 200 was exceeded by 9.

Guest speakers at the general assembly included: Mrs. Roy Roberts, D'Lo; Mrs. Bill Marsh, Mendenhall, recently returned from Japan; Jack Walker, local attorney; Miss Alice Davis, Mendenhall; and Rev. W. P. Splers, chalk artist and pastor of Pinola Church.

On Tuesday afternoon, May 23, through the courtesy of local theatre owner, the film, "Who Is My Neighbor?", "And Forbid Them Not"; and "Children of Japan", were shown the entire school. On Thursday cars and trucks carried all pupils and workers to the J. A. Pigott home several miles from town for a picnic. Refreshments for this picnic and for recess period each morning were served by members of Ruth Sunday School Class.

MISS JUNE MCKAY
Junior18 VOLUNTEER AS MISSIONARIES AT SOUTHWESTERN
Many Credit Call to Girls' Auxiliary and Royal Ambassadors

Thirteen newly appointed missionaries spoke on the Mission Day program at Southwestern Seminary April 7. All were students or former students of the Seminary. Nine other appointees were unable to be present for the meeting.

Each of the 13 missionaries on the program gave a personal testimony of his conversion and call to the mission field. Several of them said they first became interested in missions while in Girls' Auxiliary or Royal Ambassador groups.

"The vision of needs is the major part of a missionary call," one ap-

MISS MYRTLE STANLEY
Sophomore

pointee for Japan said. "I am going in an eleventh hour effort to make the 'Land of the Rising Sun' into the 'Land of the Risen Son.'"

Following the testimonies Dr. Guy gave an invitation for other students to surrender their lives for foreign missions. "The call is to come to places God has not forgotten, but men, by and large, have forgotten. The call is to come where churches are not the biggest, but where parishes are the largest," he said. Eighteen students responded to the invitation.

North Miss. Pastors
To Meet June 12

The North Mississippi Pastors' Conference will meet on June 12 at the First Church, Ripley. Rev. George Gay will be the host pastor.

The morning session includes a devotional by Ernest Rakestraw; James W. Monroe will discuss "The Invitation in a Revival," and Dr. H. R. Holcomb will bring the doctrinal message. The sermon will be delivered by Glen Smith.

Following lunch served by the host church, a study of the first six chapters of I Timothy will be led by Rev. J. W. Kitchens, Rev. J. E. Rogers, Rev. J. W. Henry, Rev. J. T. Nail, B. B. McGee, and A. L. May, respectively.

—BR—

OF THE 7,783,000 POPULATION IN New York City, it is estimated that 2,200,346 are Roman Catholics, 2,035,000 are Jews, Protestants and Baptists number 474,077, and 3,000,000 are not nominally identified with any religious group.

The school and commencement offering totaled \$36.01, and this will be spent for Bibles for Japan.

The Intermediate group had special instructions, including Highway Patrolman Gwin Cole, who spoke on "Safety"; Mrs. A. C. Miller demonstrated "First Aid"; Pat Smith displayed interesting things; Mrs. Herbert Gillis taught "Flower Arrangements"; and Rev. W. P. Splers, chalk artist, who made a very inspiring talk. They also packed nice boxes for a teen age boy and girl who are patients at Sanatorium.

Mrs. J. C. French served as superintendent of the school, and Rev. C. C. Jones is the pastor.

GOING PLACES

By A. L. GOODRICH

QUITMAN

While Pastor Meadows was in Memphis marrying his son OFF, we had the privilege of again supplying at Quitman. Professor Zach Hudgins was song leader and master of ceremonies for the morning service. He was most acceptable in both positions.

Quitman Baptists continue to grow in their love for Pastor Meadows and prove it by their attendance. There were good crowds in attendance at both the morning and the evening service and the hospitality was the usual Quitman kind, excellent. We were dinner guests of Sunday School Superintendent and Mrs. S. B. Kirkland and supper guest of Mr. and Mrs. L. B. Fairchild.

The church bulletin which carries the order of service has a feature that should be used by all church bulletins. After the number of the hymn to be sung was indicated the number of stanzas to be sung such as 4 verses, 1, 2, and 1, 2, 4.

Quite often the congregation does not know whether verse three is to be sung or not. The above plan indicates the verses to be used.

Clarke County Record readers are now listed as follows: Center Grove, 2; Crandall, 1; DeSoto, 13; Elam, 42; Enterprise, 72; Harmony, 46; Hepzibah, 1; Knights Valley, 17; Mt. Rose, 37; Oak Grove, 20; Pachuta, 26; Pine Grove, 3; Pine Hill, 24; Pleasant Grove, 37; Pleasant Hill, 15; Quitman, 124; Rolling Creek, 32; Shubuta, 60; Souenlovie, 27; Stonewall, 160; Union, 54.

BENOIT IS BACK

Due to local conditions, Benoit Church dropped the EVERY FAMILY plan a few months ago. But after trying to exist without it for a while they found that Benoit Baptists need the Baptist Record. And a letter from the pastor, Rev. E. G. Evans, brings the welcome news that Benoit is back on the EVERY FAMILY list.

Pastor Evans writes that he hopes that the list will help the Baptist Record reach the 67,000 mark in circulation.

Record readers in Bolivar Association are now listed as follows: Benoit, 49; Bolivar Mission, 12; Boyle, 88; Cleveland, First, 391; Duncan, 52; Gunnison, 34; Interstate, 33; Merigold, 36; Morrison Chapel, 33; Pace, 26; Providence, 11; Rosedale, 47; Shaw, 20; Shelby, 83; Skene, 37; Stringtown, 1; Sunny Side, 17.

—BR—

DEKALB CHURCH HAD FIVE AD- ditions on May 21 and five on May 28, all of whom were adults. Rev. C. C. Weaver is the pastor. Rev. M. D. Morton of Crystal Springs will lead in the revival beginning June 16.

Poplar Springs Drive
Installs 25-Ton Air
Conditioning Unit

A 25-ton air-conditioning unit heads the list of improvements being made at Meridian's Poplar Springs Drive Church.

The Frigidaire air-conditioning equipment, purchased through the Carden Servicet Store, will be installed in the church's new educational building and ready for service early this summer.

In accordance with plans to replace the present auditorium, the new 25-ton unit will be situated so that both the present educational building and the proposed auditorium can be served. Two half-ton units have already been installed in the church office and the pastor's study.

Other recent improvements to the church's physical plant include the laying of asphalt tile throughout the first floor of the educational building, with "animal tiles"—ducks, frogs, fish, etc., in the nurseries and beginners departments.

A third improvement is a Frigidaire water cooler.

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REV. J. B. RAY, OF GREENVILLE, South Carolina, will be visiting his mother at Columbia during the month of June and will be available for supply work. Write him at Box 56, Route 3, Columbia.

DANIEL MEMORIAL CHURCH JACKSON, honored members of the church who were graduating this year from high school and college at a breakfast, as was recently reported. Three others were honored who were not named in the recent article: Nadia Merritt, Margaret Hollingsworth, and Betty Barham.

SAND HILL CHURCH IN JONES county now has an average attendance of 107 in Sunday School. Rev. J. D. Lundy, pastor, is a 1950 graduate of Woman's College, and he and his family are now living in Laurel.

ROCKY CREEK CHURCH, GEORGE county, has 30 pine pews, 13 ft. long, in good condition for sale immediately for cash. Contact either Rev. J. B. Stewart, pastor, or Mr. Lee Havard, chairman of Building Committee, both of Rt. 4, Lucedale.

ACCORDING TO MRS. A. O. MC-Dade, Dodsdsville, the library of Linn church has been rated by J. Herrick Hall in the survey now being compiled, as one of the 116 outstanding church libraries in the nation. Libraries are graded on the selection of books, variety, quality, management, cooperation and use. Mrs. Pauling Smith is the librarian.

THE CHEROKEE INDIANS OF CHEROKEE, North Carolina, along with their Home Mission Board Missionary Ewell Payne, born and reared in Mississippi, needs a Mission Bus. The Home Mission Board provided the funds to construct a beautiful stone building at Cherokee where Missionary Payne carries on a model program. They need a bus so much in the VBS, clinic for the next few months, for the Sunday school work of the association, for the camps and clinics that are being conducted and the Indians have no mode of transportation and no money. Mail funds to Rev. Fred Forester, Bessemer City, N. C.

GIANT IN THE LAND (\$2.50), PUBLISHED by the Broadman Press, is a biography of William Bullen Johnson, first president of the Southern Baptist Convention, written by Hortense Woodson. As the story of an individual must also tell the story of his times, this volume tells of Baptists in the South. Order from the Baptist Book Store.

REV. JOHN A. HOLT, WHO HAS served the First Church, Meridian, as assistant pastor since May 1949, has resigned to accept the pastorate of the First Church in Grafton, W. Va., effective June 19.

ON JUNE 2 DR. JOHN D. FREEMAN newly elected head of the Arkansas Baptist Foundation delivered the baccalaureate sermon for his Alma Mater, University of Arkansas, on the occasion of the fortieth anniversary of his graduation. The following day the University honored him with the degree of Doctor of Humane Letters.

PHILADELPHIA — (RNS) — THE Unemployment Compensation Board of Review of Pennsylvania was called upon by the Metropolitan Council of Christian Churches here to reconsider its refusal of compensation to a Phoenixville, Pa., woman because she reputedly turned down an employment offer from a distillery.

PARIS — (RNS) — A PROPOSAL TO exempt church school teachers from income taxes was rejected here by the Parliamentary Education Committee. The exemption was urged by a representative of the Gaullist Party on the ground that church school teachers are paid much lower salaries than are state school teachers. Editor's note: This is just another effort to get state help for parochial schools.

Lucy To Be Director Of Music At Purvis



EUGENE LUCY

Eugene Lucy, who has been Minister of Music at Immanuel Church, Hattiesburg, for three years, has resigned to accept the same position with the First Church, Purvis. Rev. H. W. Shirley is the pastor. Mr. Lucy received his B. A. degree from Woman's College this year.

—BR—

HEAR THE BAPTIST HOUR

June 11

Speaker: Dr. Duke K. McCall.
Subject: "How to Multiply Yourself"

Stations: WGCM, Gulfport; WFOR, Hattiesburg; WSLI, Jackson; WLAU, Laurel; WMBC, Macon; WTOK, Meridian.

—BR—

FIRST CHURCH, DURANT, HAS called James D. Hayes, Mississippi College student, as choir and youth leader. Rev. C. M. Day is the pastor.

THE MANY FRIENDS OF REV. J. H. Moore of Dodsdsville will regret to know that he is in the Baptist Hospital, Jackson. He had an operation on Tuesday, June 6.

AMONG RECENT VISITORS IN THE office of the Baptist Record were: Miss Helen Gaye Moody, Laurel; Rev. Phil J. Walker, Vicksburg; Rev. E. W. Porter, Georgetown; Mrs. A. L. Hendrick, Jackson; Benton E. Evans, Hazlehurst; Rev. and Mrs. Byron E. Mathis, Seminary; Bobbie Nell Moulder, Hattiesburg; Rev. A. W. Tolbert, Brookhaven; Rev. C. M. Day, Durant; Rev. B. E. Padgett, Harpersville; Rev. Kermit Canterbury, Charleston; Miss Norma Jean John, Ellisville; Fatsy Bailey, Tyler; Rev. Marvin L. Grubs, Myrtle; Mr. and Mrs. A. E. Miller, Bay Springs.

PARKWAY CHURCH, JACKSON, reached an all-time high in Training Union attendance on June 4 with 353 present. This number exceeded the former attendance record by 50.

THE BAPTIST RECORD APPRECIATES a copy of resolutions of appreciation adopted by the King's Mountain Baptist Church of King's Mountain, N. C. upon the resignation of Rev. L. C. Pinix, who becomes pastor of the First Church, Drew, in Sunflower Association.

PEARLHAVEN CHURCH, BROOKHAVEN celebrated the second anniversary of its pastor, Rev. Paul Z. Ball, with an all-time high in Sunday School attendance; 239 attended. The Sunday School gave a love offering to the pastor. The VBS will be held June 12-23.

PLEASANT HILL CHURCH IN Copiah county, Rev. M. C. Nelson, pastor, began running a bus the first Sunday in June, to bring the people to Sunday School. The attendance was 61. One was added to the church by letter.

THE PRELIMINARY DATA FROM the 1948 Census of Business shows 33,628 liquor stores in the U. S. in 1948, compared with 19,136 in 1939. The exclusive liquor stores are only a small percent of the total stores selling liquor.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary
PAUL D. BOOTHE, Associate

CARROLL AND MONTGOMERY ASSOCIATIONS GO FORWARD

Under the capable leadership of Missionary H. H. Ward, only recently gone there, Carroll and Montgomery associations are already going forward in a fine way.

Two new Sunday schools have been organized, in the Eskridge and Pine Forest churches, and already Eskridge is planning to build more rooms and is financing their church through the Sunday school.

Two other new schools will be organized soon.

A Vacation Bible school clinic has been held, and part of the program was to observe the Winona school in action.

Also, an enlargement campaign has been held at North Carrollton, with census, study course, visitation, etc. A goal of 100 was set for attendance the following Sunday, and the number present was 72, which was more than twice the average, and they are still working for the 100.

Yes, sir, Brother Ward, that is success in any language, and will be a blessing to many people who will be enlisted in Bible study, gospel preaching and other parts of the Lord's work.

Extension Department Changes

Standard requirement IX of the Extension department has a recent change, in part 2 of that Point.

Instead of requiring only the books, "The Place of the Sunday School in Evangelism," there is now this addition, "Or some other book in the Sunday school Training Course."

Of course, the book "The Extension Department of the Sunday School," is still required for a standard department. This change also applies to the Groups.

EVIDENCE OF PROGRESS

We are always so glad to get any information about the progress of the work. From time to time such items of information do come to us, and they cheer us as well as those who are actually doing the work in the local church. Here are some of these:

Rev. E. D. Estes writes: "We have a new Intermediate class and we are building an addition to our church house, and I am doing most of the work."

Columbus First Sunday School set a new attendance for April over any previous April record with an average for the month of 989, a bit short of the goal of 1000.

The total number of Sunday school training awards for the first seven months of this Sunday school year is 1446 more than for the same period last year.

Magee Sunday school had a total average attendance for April of 445, with 29 new pupils, 133 being 100 per cent on the Record System, and 129 visitors.

Calvary, Columbus has made new records also in their attendance and other items on their program.

Yes, indeed, we are happy over the evidences of the Lord's rich blessings upon his people in the work for kingdom advance. May this ever be true, only on the increasing scale year by

year.

Leading Associations

Associations that have reported nine or more churches reporting Sunday school awards for the first seven months of this year are: Hinds, Jackson, Attala, Winston, Lebanon, Pearl River, Lauderdale, Deer Creek, Lee, Rankin, Union county and Simpson. Jackson is 100 per cent, with all churches thus reporting.

ONLY THESE NOT REPORTED

Only these associations have not reported Sunday school training awards for this year: Benton, Carroll, Clarke, DeSoto, Itawamba, Kemper, Lafayette, Lamar, Marshall, Perry, Smith, Tallahatchie, and Tate.

Some of these have plans going now so they will have reports soon. Why not all others do the same? Surely, every association should have at least some reports on Sunday school study course awards.

Blanks will be gladly sent for making reports of these classes.

THE REAL PURPOSE

In all our Sunday school work let us be sure to keep well in mind the real purpose back of it—and that is teaching of the Word.

May we never lose sight of this important fact. If we fail here, we fail utterly. For just as the business of the musician is to play, of the farmer to farm, of the singer to sing, of the banker to do banking, of the physician to practice medicine, just so it is the business of the teacher to teach, whether it is arithmetic or the Bible.

And in the teaching of the Bible there will be many and glorious results that will necessarily come because of the blessings of God upon the work of faithful and consistent teachers.

So, let us always remember that Teaching is the main thing.

—BR—

BLUE MOUNTAIN — ROSALIND Owens, Moulton, Ala., has been presented with the Florence Connally Tyler Award by President Lawrence T. Lowrey of Blue Mountain College. The award is made annually to the student who, in the opinion of the student body, most naturally exemplifies the "fruit" of the Christian Spirit as depicted in Galatians

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BAPTIST TRAINING UNION

Associates: W. C. Morgan, Louise Hill, Alene Johnson
Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi

Next Weeks Convention Schedule
Beginning next Monday, June 12th our District Conventions will be as follows: June 12, Lucedale; June 13; First Pascagoula; June 14; Bunker Hill, Marion Co.; June 15, Liberty; June 16; Florence. The program starts at 1:30 in the afternoon and closes with a Mass Chorus 8:45 p. m.

The Training Union And Vacation Bible Schools

Yes, we know the Vacation Bible School is promoted largely through the Sunday School but the Training Union interest in the Sunday School should be such that it will encourage every member of the union to either be a pupil in the Vacation Bible School or serve as a worker in it. Not all the young people and adults in the Training Union can serve in the vacation Bible school in the local church, but the Training Union should be accepting this opportunity of organizing and conducting Vacation Bible Schools in many sections of the county. This is wonderful mission work and we commend it most highly.

Hilda W. Smith wrote:
The Carpenter of Gallilee
Comes down the street again,
In every land, in every age,
He still is building men;
On any day we hear his knock,
He goes from door to door.
"Are any workmen out of work?
The Carpenter needs more."

Three Kinds of Christians

1. Rowboat Christians—Have to be propelled wherever they go.
2. Sailboat Christians—Always go with the wind.
3. Steamboat Christians—Make up their minds where they ought to go, and go there regardless of wind and weather. . . Which kind are you?

—Copied.

Quoting from O. S. Marden: "There is nothing but ill-fortune in a habit of grumbling, which requires no talent, no self-denial, no brains, no character."

"The Sunday School teacher or the Training Union leader who, by his example leads boys and girls away from the preaching service following the teaching or training period has done more harm by that act than he did good in the class or union."

Youth Week Was Great In Many Churches This Year

Here is a statement from Miss Betty Renshaw, Educational Secretary, Calvary Church, Tupelo. "This week has meant much to the life of our church. Young people and intermediates have earnestly sought information and help in executing their duties. They have learned what goes on 'behind the scenes.' Because of the wise challenge given by our pastor on the day that they were installed they have watched their conduct more carefully that it may be acceptable since they are 'officers' of the church."

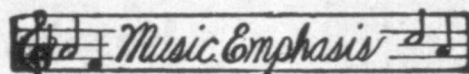
Miss Edner Mae Meadows, Pine Grove Church, writes: "It was one of the greatest events we have ever had at our church. Our people were great-

ly revived. The young people received through this Youth Week the experience they have been needing. Any church that has never observed Youth Week has missed something great. It is worth all the effort and more. It is great training."

We welcome Mr. James R. Jones to our state. He comes to First Gulfport and will serve as Minister of Music. Among his first acts was to write the Training Union Department and pledge cooperation.

The Baptist Record Should Be In Every Home

A good activity for your union, if it is in a church where every member of the church does not receive the Baptist Record is to canvass the church and get subscriptions. Or better still, if you can lead the church to put the Record in the budget and send it to every family. DO IT NOW.



Report On Music Emphasis Week In Wayne County

Through the interest of Rev. Virgil Ratcliff, pastor of the Calvary Baptist Church, Waynesboro, Mississippi, a central leadership Music School was held in the Calvary Baptist Church of Waynesboro during the week of May 22-28. Bro. Ratcliff took the lead in promoting the school, and W. C. Morgan, state worker in charge of music promotion, lead in the school. Several churches engaged in the school, and the attendance for the week averaged 81 in the general class which was held each night. Practical Music Lessons was taught, and each person who qualified for the award will receive it from the Music Department. Much interest was shown in this period, and plenty of singing was enjoyed by everyone.

The Junior Choir of the Calvary Baptist Church met for a special rehearsal from 2:45 to 3:30 each afternoon. The Youth Choir met for rehearsals from 3:30 to 4:30 each afternoon. The Adult Choir met for special rehearsal from 8:45 to 9:20 each evening after the regular study of Practical Music Lessons. This program required about five hours of class work for each day.

On Sunday afternoon, May 28, a county-wide hymn festival was held. The program consisted of two hours of singing, and business session. The choir of the Calvary Baptist Church rendered several special numbers on this program. Plenty of congregational singing was enjoyed by all.

The purpose of the business session was to organize the Associational Music Association. Bro. Ratcliff and Rev. Dennis served as a committee to select and recommend the officers. The following were recommended and unanimously elected: Mr. Hermon Cochran, president, Rev. M. V. McKinster, vice president, and Rev. James Harrel, secretary-treasurer.

—BR—

REV. D. M. ALDRIDGE HAS BEEN elected president of Magoffin-Baptist Institute in Kentucky.

Celebrate Forty-Fifth Anniversary



REV. AND MRS. J. L. HUGHES

Rev. and Mrs. J. L. Hughes celebrated their 45th wedding anniversary at Open House in their home at Bay Springs recently. Mrs. Hughes is the former Lottie Pigford of Meridian and Mr. Hughes is a native of Lee county. They were married in the Mt. Gilead Church in Lauderdale county, where Mr. Hughes served as pastor while he was a student at Mississippi College.

Following training at the Louisville Seminary, they served in many Mississippi pastorates, including Maben, Derma, Longview, Sturgis, Lake, Philadelphia, and Bay Springs, where they have made their home since retiring.

Following a talk in which Mr. Hughes reviewed some events during their lives, including emphasis on the importance of a Christian home, Rev. W. A. Hogan, Bay Springs pastor, led in a devotional service.

Mr. and Mrs. Hughes have seven children: Mrs. J. M. Blackwell and Mrs. A. L. Hendrick, Jackson; Miss Gordy Hughes, church secretary, Quitman; Mrs. T. M. Moore, Oklahoma City; Mrs. James Milliren, Nara, Japan; J. L., Jr., and William L. Hughes, Norfolk, Va.

—BR—

Neshoba Church Has 41 in VBS! Plans To Sponsor Negro VBS

The Neshoba Church in Neshoba county held its Vacation Bible School May 8-12, with Mrs. Clyde Howle as principal. Preparation Day and a parade were held on Friday before the school opened. Eleven teachers assisted in the school and 30 pupils were enrolled.

Following the commencement exercises, guests were served refreshments in the basement where the handwork was displayed. The missionary offering was designated for a VBS in China.

The school's faculty plans to lead in a VBS in the local negro church.

—BR—

DR. O. W. TAYLOR HAS ANNOUNCED his plans to retire as editor of the Tennessee Baptist and Reflector on September 11. He has served for 17 years as editor.

50, 40 & 25 Years Ago

50, 40, AND 25 YEARS AGO
By REV. J. L. BOYD, SR.

50 YEARS AGO

The pastor of the Gulfport Baptist Church, Rev. L. E. Hall, reports that the contract for their house of worship has been let, and that all the money is in hand, save about \$150, to complete it. The church was only recently organized.

40 YEARS AGO

Rev. B. L. McKee, a student at the Louisville Seminary, has been called to the pastoral care of the Gunnison and Rosedale churches, with half time each.

The Hickory Baptist Church "has been forced" to enlarge the meeting house to accommodate the folks. Rev. N. A. Edmonds is pastor.

The small group of Baptists at Boyle, not having a house of worship, held a revival meeting in the Methodist Church house, resulting in three additions, Rev. H. M. Whitten of Kosciusko assisting.

25 YEARS AGO

The Woman's Missionary Union department reports having received high honors at the Southern Baptist Convention—three pennants, 1 for the greatest proportionate increase in organization, 2 for the greatest increase in number of YWA's and 3, for greatest increase in Sunbeam Bands.

The Mens' Bible Class of Louisville Baptist Church is pictured with 129 men present, W. J. Webb, teacher; J. T. Webster, president; R. T. Parker, first vice-president.

EVERETT REVIVAL ADDS 14

May 12-16 three Clarke College students conducted a revival at Everett Church, Simpson county. They were Rev. Charles Clinton, pastor; Rev. Herbert Kinnan and Calvin Myth.

They had planned to have only a week-end meeting but continued through Wednesday night. There were 14 additions to the church.

—BR—

Charles Clinton Ordained At Everett

On May 14 Charles W. Clinton was ordained to the full gospel ministry. He was examined by a council composed of faculty members and students of Clarke College. The ordination service was held at Everett Church, north of Mendenhall.

Rev. C. E. James preached the ordination sermon and led the ordination prayer. Rev. T. W. Bishop of Magee acted as moderator. Rev. R. R. Newman gave the charge and Rev. R. C. Bounds presented the Bible. Mr. Clinton is a student of Clarke College and is pastor of the Everett Church.

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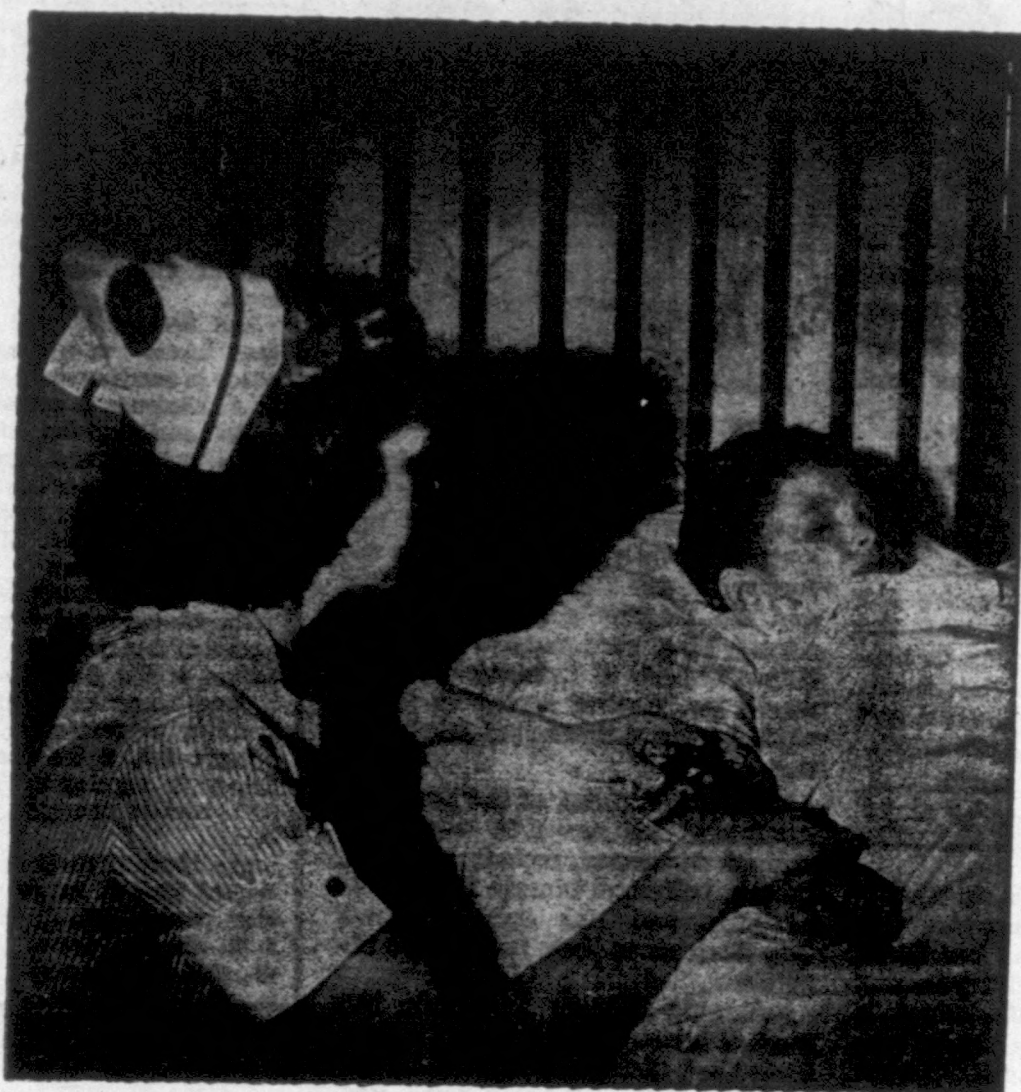
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Southern Baptist Hospital
2700 Napoleon Avenue
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Thursday, June 8, 1960

Sunday School Lesson

Prepared by BRACEY CAMPBELL
June 11

Zephaniah calls for repentance. Zephaniah 1:12-18; 3:16-20.

I. OUR AMERICAN HERITAGE

Citizens of this country have a heritage that they should cherish because it contains items that are preservative of all the good and fair and just that men have dreamed and done since man was man. And this we should do and teach not only for ourselves, but because we have a world to save from wrath, a world of which we are part, a world which must be saved lest all parts of it perish together.

A fire may originate in the kitchen of a house while the living room is a place of comfort, but, if the fire in the kitchen is not brought under control and extinguished, the whole house will be consumed. My pastor had a cancer in his spine. His head was in good condition, his hands and feet were healthy, but the cancer in the spine killed the whole body. So our heritage is not ours selfishly to keep from the remainder of the world, but to be shared with the world without our borders lest all the world be lost and we with it. What is this heritage.

"The empire of the moral forces". The founding fathers of our republic were in many cases stern and intolerant, and in many instances went far astray, but to one ideal they were devoted: They believed in the primacy of the spiritual. They believed in God and they served Him. High above every other thought, the majority of the men of old in this country held the thought of God. And this high thinking wrought the structure of this republic.

If we wish to maintain this republic for the safety of the world and our own enjoyment and safety, we must keep in mind our own part in living up to the ideas of the fathers. And this not because they were the ideas of the fathers but because they are the infinite ideas, ideas which have their source in the heart of the eternal God. These ideas and consequent ideals represent the eternal values, which are "these three": Faith, hope and love, and these values flow from God. If you want to put it so, they—these three—rest on a foundation of absolute religion, the religion in which all men are of one blood, every man a potential son of God, every man the bearer of his brother's burden. And all along, he who is greatest is to be servant of all.

II. WATCHMEN ON THE TOWERS

Here and there in our forests now there are watchtowers built atop some lofty hill, in which men are set to watch over the country side for miles around to watch for any sign of fire, in order that the fire-fighters may have early warning of the outbreak of the destructive forces that may destroy immense wealth in timber. On the walls of ancient cities watchtowers were erected and manned by sentinels who were charged with the responsibility of warning the city of the approach of an enemy.

The prophets of God, in other years and in these through which we are now living, were and are men who have received a charge from God to warn His people of the approach of threatening danger, for the most part, dangers which threaten from within. These men wear the mantle of the Almighty and hold their commission from Him, and when they give men warning from God, the men so warned do well to give heed lest they perish and their people with them.

III. THE PROPHET AS TEACHER AND TRAINER

Such were these ancient prophets and



ROLAND BOYD

Roland Boyd has resigned as the Minister of Music at the Franklin Avenue Church, New Orleans, to enter full-time evangelistic service. He has served Franklin Avenue Church during the past year while a student at the New Orleans Seminary. Rev. H. A. Hunderup, Jr. is pastor of the church. Mr. Hunderup formerly served as a pastor in Mississippi. Mr. Boyd is already engaged for every week of 1960, but has several open dates for 1961. His address is: 2515 Franklin Avenue, New Orleans, 17, Louisiana.

—BR—

THE GENERAL ASSEMBLY OF THE Presbyterian Church in the U. S. A., meeting in Cincinnati, approved a recommendation warning Presbyterians not to marry Roman Catholics, since the Roman Canon Law requires that any children be brought up in the Roman Church.

such are their present successors. Of course they were in the ancient days and now there are false prophets. The ancient inspired men had their words from the lips of God and He saw that those were written in order that he who reads them may run to do His bidding.

The true prophet will speak in accord with the words of these ancient inspired men and will live in cleanliness and purity even as the elders lived. And the self-styled modern prophet who speaks and acts contrary to the words and ways of the ancient one—mark that man, for he is false.

CLASSES OF SINNERS WHO POLLUTE THE WHOLE COUNTRY

Zephaniah lists four of these. First, the idolaters. They worship other Gods. Oh, Bel is dead and Nebo has stooped from his pedestal; but other Gods claim the allegiance of many of our people. We worship wealth, the god of Mammon; we worship society and covet the lofty places in it, however they are to be gained and at whatever corrupt cost maintained.

Secondly, the apes of other sinful men. The devotees of fashion, whatever the fashion may be. These dupes of the devil will do anything just to remain "in the swim." Thirdly, the practitioners of unscrupulous business methods. They cheat and swindle and steal because of a greed for gain.

Fourthly, the dealers of injustice to the poor. "I looked for justice and behold a cry." And that is the cry of the oppressed and downtrodden. Almost as long as I can remember I have longed to see a time come when negroes and white people would feel the grip of even-handed justice. If, under the law a negro deserves to be executed for a crime committed against a white person, let him be executed; and, if a white man is guilty of a capital crime against a negro, execute him.

Department of Temperance Activities

W. L. HOLCOMB, Director
BOX 530 — PHONE 3-9106 — JACKSON

ARIZONA PROFESSOR ADVOCATES MODERATE DRINKING COURSE FOR COLLEGIANS

The nation's brewers recently held a four-day convention in San Francisco, California. At this convention Professor George C. Yates, Director of Public Relations at Arizona State College, advocated a college course on drinking in moderation. He said, "Why not? We teach sex education, humanities, and other similar subjects." He considered "excessive drinking" the number one social problem among college students. A part of his argument follows:

"No one blames the car manufacturer if the student exceeds the speed limit and is arrested for reckless driving. I think you will agree, however, that, generally speaking, public attitude is directed against the alcohol beverage industry whenever young people are involved in actions of misconduct where it can be established an alcohol beverage was indulged in. Students must be shown the social acceptance of moderation, and there are 3,000,000 college students in America today. Behind them are high school students eager to imitate."

A professor who advocates the use of beverage alcohol in any degree thereby disqualifies himself for service in a college or university. Surely no man worthy of a place on the faculty of a reputable college can believe that "moderation" will stop "excessive drinking." There has never been an alcoholic who did not start out to be

a moderate drinker. Moderation has produced every drunkard, therefore, that ever lived. It is not the solution of the liquor problem. The only solution to that problem is total abstinence, prohibition, the eradication of beverage alcohol.

Too long we have sat by complacently while those who traffic in beverage alcohol—the Number One Problem of this our day—have tried to make their business a respectable business in the eyes of the public. They have labored to gain social acceptance. The solution to this problem will never be found in branding beverage alcohol as an outlaw. The entire liquor traffic is in the same class with all other criminal enterprises. It should be treated accordingly.

When our Christian leaders brand it thus and denounce it from the pulpits, platforms, schoolrooms and through the press we can expect a better day.

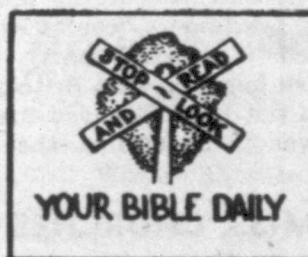
—BR—

INTERMEDIATE SUPERINTENDENT

Manuel (\$1.00), published by the Broadman Press, is based on the Graded Bible Lessons for the Intermediate Department of the Sunday School. Prepared by Annie Ward Byrd and Mary Virginia Lee, it contains a sufficient amount of reference material and sections on The Pupil, the Department, Weekly Officers and Teachers Meeting, Monthly Workers Council and others. Of special help will be the preview of the lessons for the year and a suggested program for the assembly for the entire year. Order from the Baptist Book Store.

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PREDICTS DOUBLED MEMBERSHIP FOR BAPTISTS

Baptist Convention will easily double in members during the next twenty years and probably become the goliath among U. S. non-Catholic church groups, Dr. Robert G. Lee of Memphis, Tenn., predicted here.

Dr. Lee, president of the convention, now made up of 6,761,265 persons whom he called principally "common people" in 27,286 congregations, added a qualification:

"If we continue to stay close to the Lord."

The Memphis pastor cited the growth of the churches in membership last year. A record of conversions, 334,862, was registered for 1949 over 1948, he said. Over the last twenty-five years, he pointed out, Southern Baptist membership has jumped 67 per cent from 3,574,341.

Dr. Lee said that one of the reasons the church was going ahead so fast is because most of its members are "common people."

"Everybody is somebody in the Baptist churches," he said. "The poor man's vote is just as good as the rich man's vote. Each church is self-governing."

He said that this year's simultaneous revival among 8,000 Baptist churches of the Convention west of the Mississippi and next year's revival among its churches east of the Mississippi would raise the membership past 7,000,000.

—BR—

This Is Our Hour

By DR. C. OSCAR JOHNSON

As we celebrate the twenty-fifth year of the Cooperative Program, we should make it a time for the upsurge of greater concern yet, in order that many more churches may more adequately enter into the spirit of this wonderful program of co-operation. It is appropriate that we observe this anniversary, and make a silver offering. And silver, of course, should include multiplied silver dollars and currency!

The educational value of this day to all of our churches is inestimable. Southern Baptists should know the astounding results which have been achieved through twenty-five years of co-operation. It is important that we look back to see how far we've come, then gird ourselves for a greater co-operative effort in the future. As President of the Baptist World Alliance, I am profoundly conscious that it is the Cooperative Program of Southern Baptists which has made possible the great extended work of our Baptist fellowship in the world, and the greatest achievements we have ever known in our history.

This is our hour. It is a great hour of advance, all along the lines, at home and abroad.

Let us make this our finest hour.

—BR—

DAY AFTER TOMORROW (\$2.00) BY G. Franklin Allee and published by the Zondervan Publishing House, Grand Rapids, Michigan, is a powerful narrative of good versus bad, righteousness versus sin—which will stir and challenge every reader. Stanley Ross Scott seeks happiness in fame, financial success, politics, but all fail. Finally the love of a Christian girl leads him to satisfaction in the Son of God. Order from the Baptist Book Store.

Says Bulgarians Refuse Milk To Clergymen's Children

Boston—(RNS)—Children of Christian ministers are refused milk by their school teachers in Communist-dominated Bulgaria, Miss Mary M. Haskel, 81-year-old Congregational missionary to that Balkan country, said here.

Back in the United States after 60 years of work in Bulgaria, Miss Haskel was the last American to leave that country. The United States broke relations with Bulgarian a month ago.

She told newsmen in an interview at Congregationalist mission headquarters here that a teacher told the son of a minister he could not have milk supplied by the United Nations, although all the other children got it. "The son of a traitor does not deserve to have milk he was told."

The wife of an arrested minister, she said, came to visit him carrying a Testament. "That trash," a guard told her. "We are educating him to be a man. He won't have time to waste on the trash."

Another woman asked Miss Haskel to pray for her husband who must choose between the gallows or renouncing God.

Children are taught to deify Stalin and disbelieve in God, she reported. They are asked to pray to God for candy, which, of course, does not appear then to pray to Stalin—after which they receive candy. In place of hymns they sing:

"Uncle Stalin is our Daddy,
From him come all good things,
He it is who cares for all the children,

He is our Heavenly Father."

She blamed the "confessions of guilt" by the fifteen convicted Protestant leaders on torture, and pointed out that one of the ministers—a total abstainer—"confessed" he attended a cocktail party with the British minister. The British minister could not have attended the party as he was in London at the time, she said.

13 MISS. CHURCHES TO HAVE CENTENNIALS IN 1950

According to the current issue of the Quarterly Review, 13 Mississippi churches will have centennials during 1950. They are:

Association	Church	Pastor
Calhoun Co.	New Liberty	S. E. Carter Calhoun City, Miss.
Chickasaw Co.	Pleasant Ridge	E. T. Putnam Mathiston, Miss.
Chickasaw Co.	Bethel	D. D. Satterwhite Houston, Miss.
Clarke Co.	Pleasant Hill	J. H. Jolly, Route 7, Meridian, Miss.
DeSoto Co.	Center Hill—Organized November 8, 1850. The centennial will be observed July 30, 1950.	O. W. Wages Blue Mountain, Miss.
Monroe	Smithville	L. C. Riley Belmont, Miss.
Oktibbeha	West Kemper	D. L. Stevens Meridian, Miss.
Pontotoc Co.	Hopewell	Elbert D. McCullough Hickory Flat, Miss.
Prentiss Co.	Osborne Creek	Audie L. Mays New Albany, Miss.
Rankin	Rock Bluff—Centennial will be observed in 1950.	E. I. Farr Newton, Miss.
Simpson Co.	New Zion	J. H. Lane Magee, Miss.
Winston	Shiloh	J. W. Kitchens Ackerman, Miss.
Zion	Mt. Pleasant	J. W. Hicks Bellefontaine, Miss.

Charles Treadway Accepts Pastorate Of First, Columbia



REV. CHARLES TREADWAY

Rev. Charles Treadway, pastor of the First Church, Cleveland, for the past seven years, has resigned to accept the pastorate of First Church, Columbia, effective July 1. He will succeed Rev. J. T. Horton who since that time students from the New Orleans Seminary have served as supplies.

The Columbia church now has an educational plant which is valued at \$40,000. It was completed in January. The church sponsors the South Columbia Mission, which also has a full-time program.

—BR—



Minister Proposes Changes In Funeral Procedures

Knoxville, Tenn.—(RNS)—The symbolic "ashes to ashes" sprinkling of flowers on lowered caskets could well be omitted from the graveside service in the interest of minimizing the gloom of the occasion.

This suggestion was made by Dr. J. P. Allen, pastor of the First Baptist church in the Tennessee-Virginia border city of Bristol, in an address before a Tennessee funeral directors and embalmers' convention here.

Dr. Allen spoke on "The Minister's Point of View."

"For the same reason," he said, "I would also discourage the practice of ministers shaking the hand of each family member upon completing the cemetery service."

"In his capacity as family adviser the funeral director can discourage the confusing trend of several ministers being named to participate at the services," he added.

—BR—

Movie Actors Form Prayer Group

HOLLYWOOD.—(RNS)—Some 25 motion picture personalities have formed a new group which will meet each Monday night in a private home for prayer, Bible reading and hymn singing.

Included in the group are Jane Russell, Colleen Townsend, singer Connie Haines and Porter Hall, a character actor who has appeared in many religious films.

"Our purpose," said Miss Russell, "is to have a place where people in the entertainment world who are interested in religion can get together and help their friends in show business who are searching for some spiritual life."

Hall said there "is quite a hunger in the entertainment world for God."

"Some lives in show business are empty," he added. "They try to find happiness in dissipation and carousing. We have no holier-than-thou attitude. We want to get people interested in going to church, any church."

—BR—

MRS. JOSEPH T. WATTS

Mrs. Neva H. Watts, wife of the Reverend Doctor Joseph T. Watts, General Secretary Emeritus of the Maryland Baptist State Mission Board, passed away at her residence in the Homewood Apartments, Baltimore, Sunday morning, May 28, following a long illness. Mrs. Watts was born July 9, 1877 in Knoxville, Tennessee. She and her husband celebrated their golden wedding anniversary in 1945. In addition to her husband she is survived by a daughter, Mrs. Emory W. Trainham, of Richmond, Virginia; a grandson, the Reverend Emory W. Trainham, Jr., of Smithfield, Virginia; a granddaughter, Mrs. Ben McCall, of Atlanta, Georgia, and a niece, Mrs. W. Clyde Atkins, of Baltimore.

Funeral services were conducted at 3:00 p. m. on Tuesday, May 30, at the Eutaw Place Baptist Church by the Reverend Doctor W. Clyde Atkins, pastor of the church, and husband of Mrs. Watts' niece.

Interment was in the church yard of old Saters Baptist Church, located about ten miles northwest of Baltimore. Saters is the oldest Baptist Church in Maryland, having been constituted and the building erected in 1742.